

Addendum #1 to specs for Bid #25-29

CLARIFICATION – USM PURCHASE OF BUILDING TRANSFORMER

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PROJECT: CEDAR POINT OYSTER HATCHERY AND RESEARCH CENTER
UNIVERSITY OF SOUTHERN MISSISSIPPI
OCEAN SPRINGS, MISSISSIPPI
USM PURCHASE OF 1,000KVA BUILDING TRANSFORMER

CLARIFICATION DATE: JANUARY 27, 2025

**PLEASE BIND THIS CLARIFICATION WITH YOUR
SPECIFICATIONS**

TRANSFORMER

ITEM NUMBER E1

REFERENCE: SPECIFICATION SECTION 261200 - “THREE PHASE PAD-
MOUNTED TRANSFORMER”

ACTION: REVISED SECTION 261200-2.2 CHANGED “~~12,470-VOLT DELTA~~”
TO READ “13,200-VOLT WYE”.

ACTION: ADDED A SENTENCE AT THE END OF SECTION 261200-2.2 TO READ AS
FOLLOWS”: **SEE ATTACHED PICTURE OF AN ADJACENT
TRANSFORMER FOR CLARIFICATION.**

END OF CLARIFICATION

COOPER Power Systems

3 ϕ TRANSFORMER
WAUKESHA, WI U.S.A

~~225~~

65°C 60Hz



CPIS 1250007519 00013P09K8LA

13200Y/7620

ONAN

~~208Y/120~~

6.1 %IZ @85°C MFG DATE JUN12

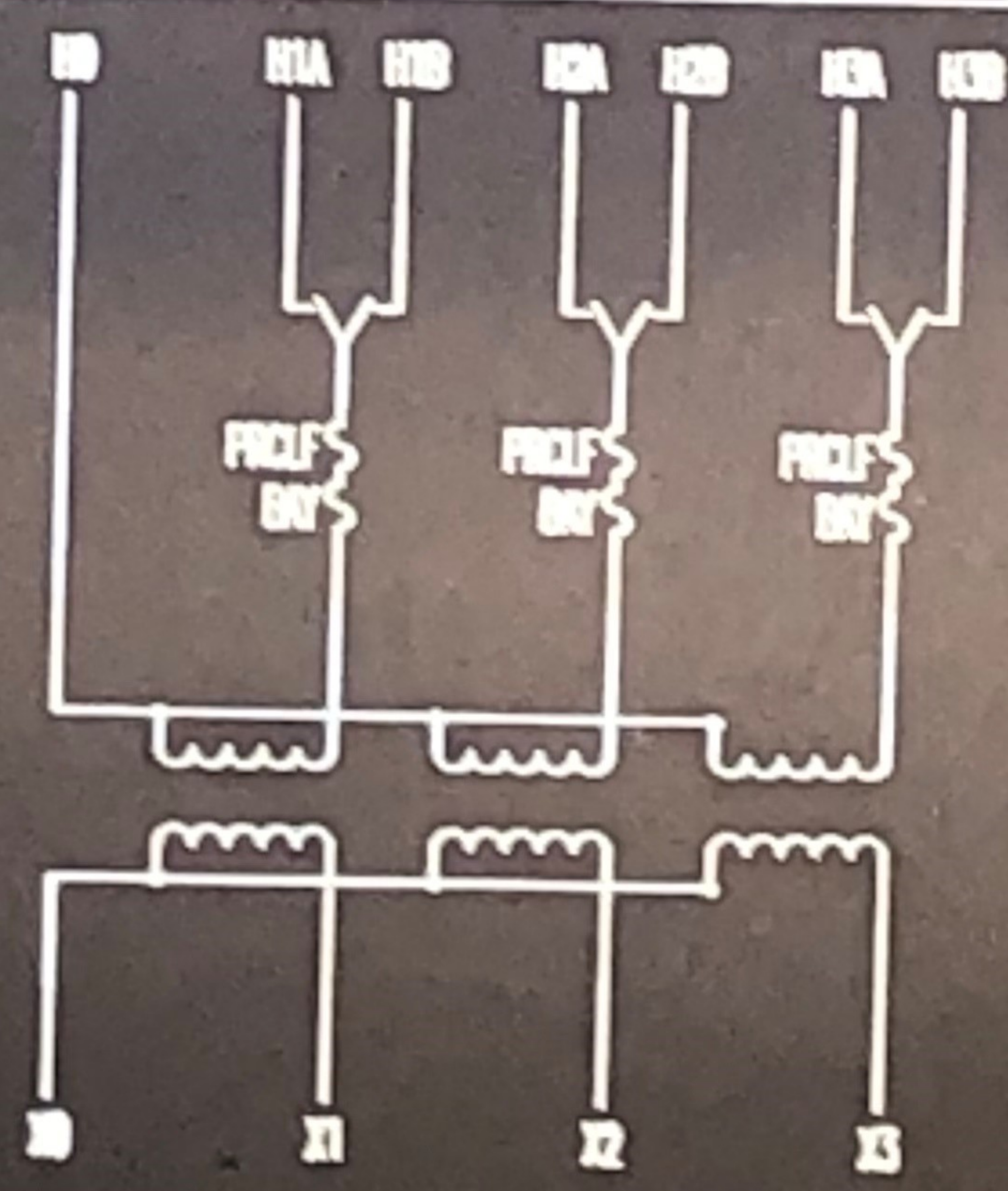
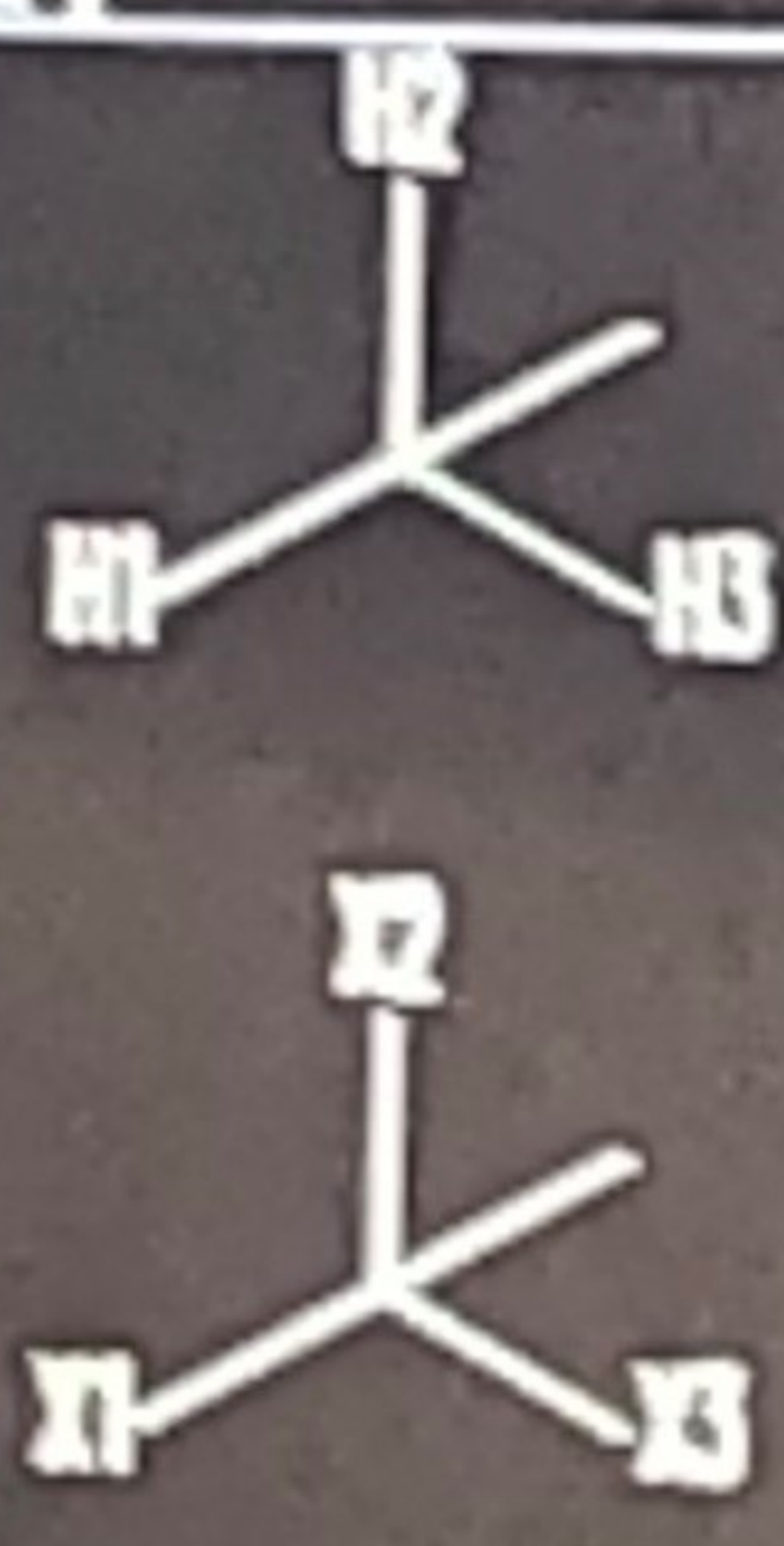
HV KV BIL 95
HV NEUTRAL KV BIL 95
LV KV BIL 30
HV/LV CONDUCTOR A/A

PCB CONTENT LESS THAN 1 PPM AT TIME OF MANUFACTURE
CAUTION - READ INSTRUCTION MANUAL S210-12-1

1189607A9532-00

APPROX. WEIGHT IN LBS.

CORE & COIL UNWINDING	1010
TANK & FIT	1053
FLUID: OIL	
GALLONS: 153	1140
TOTAL	3203



TAP	VOLTAGE	MAX AMPS
A	13860	9.4
B	13530	9.6
C	13200	9.8
D	12870	10.1
E	12540	10.4

MAX AMPS AT 225 KVA
%IZ AT BASE KVA AND RATED VOLTAGE
DOE EFFICIENCY COMPLIANT

PRCLF = CBUC15080C100
BAY = 4000353C10