

ENVIRONMENTAL CENTER

## River Camp I: Appreciating the Life of the Pascagoula Watershed

July 8<sup>th</sup> – 12<sup>th</sup>, 2019, 8:00 A.M. – 5:00 P.M. Rising 3<sup>rd</sup> – 6<sup>th</sup> Graders

Please complete this registration form, email or mail it to the address listed at the end of the application or fax it to Mike Davis at (601) 266-5797. Once we receive it, we will send you specific information about the program including directions to Lake Thoreau.

The total cost for the program is \$275 and includes bus travel costs, canoe rentals, lunch and snacks, t-shirt, and recreational activities, or \$250 if students elect to bring their own lunch. Remember, *Friends of Lake Thoreau* members receive either a 10% or 20% discount! Participants can be dropped off after 7:30 A.M. and can be picked up between 4:45 P.M. and 5:30 P.M. We look forward to seeing you this summer!

| Participant Information  |                      |   |           |  |        |
|--|----------------------|---|-----------|--|--------|
| Participant Name:  |                      |   |           | Female                                 | Male   |
| Is this participant a member of the Friends  | of Lake Thoreau pro  | gram?   | Yes, ID#_ |  | No     |
| Shirt Size: CM CL  | AS AM                | AL  | AXL       | AXXL                                   | AXXXL  |
| Price of the program: \$300 or \$275 (with   | out lunch provided)  |   | ,         | au Family (\$247.<br>au Donor (\$220 c | ,      |
| Method of Payment: Cash  | Check                | Credit card. *If credit, please visit https://commerce.cashnet.com/usmLTC |           |  |        |
| Make check out to: USM Biology   |                      | <u>пееро., у</u>  | Commerce  |  |        |
| If you are not a <i>Friends of Lake Thoreau</i> member the remaining registration form listed below.  Participant Personal Information |                      | nd nothing has  |           |  |        |
| Date of Birth: Pre   | sently enrolled at _ |   |           |  | School |
| Grade in Fall 2019:  |                      |   |           |  |        |
| Parent(s) or Guardian(s) Contact Infor   | rmation_             |   |           |  |        |
| Parent(s) or Guardian(s) Name:   |                      |   |           |  |        |
| Mailing Address  |                      |   |           |  |        |
| Phone Number(s):   |                      | City  |           | State                                  | Zip    |
| Father   | Mother               |   | _ Gu      | ıardian                                |        |
| In case of emergency, contact:   | Father               | Mother  | Gu        | ıardian                                |        |
| Email Address:   |                      |   |           |  |        |

## To the Parents or Guardians of the Participant:

Hattiesburg, MS 39406-0001

For your child to receive medical care in the event of illness or injury while participating in the USM event, we ask that you bring a copy of all relevant insurance information for your child with you to the event. We will store it securely until the end of the program, where we will then return the copy to you.

| Is it permissible to provide m   | Yes  | No   |                            |
|--|--|--|----------------------------|
| Please state any special medic   | al conditions that may require staff attention:  |  |                            |
| Does your child take medicat<br>If yes, please explain:  | ion on a regular basis of which we need to be aware?   | Yes  | No                         |
| Does your child have any kno   | own allergies? If yes, please explain:   | Yes  | No                         |
| Is your child under the care of any emotional or mental issue. If yes, please explain:   | f a psychologist/psychiatrist, or being treated for es?  | Yes  | No                         |
| Are there any restrictions of p<br>If yes, please explain:   | physical activity that may apply to your child?  | Yes  | No                         |
|  | or my child to be photographed or videotaped during this motional or publicity purposes.   | s event. This incl   | udes photos                |
| Yes, I would like to receive   | ve information about other events through the Biological   | Sciences Depart  | ment at USM                |
| I release USM from any and or<br>representative may have for a<br>there from which might occu  | emission to attend the River Camp event at USM's Lake Tevery liability, claim, right of action of any kind or nature ny and all bodily or personal injuries or property damage r during participation in this program and host institution er(s) of any physical facility in which the program is conducted. | which my child of<br>s or any other dan<br>n(s), or representa | r legal<br>mages resulting |
| Parent or Legal Guardian's N   | ame (Print, please):   |  |                            |
| Parent or Legal Guardian's Si  | gnature:   |  |                            |
| Date:  |  |  |                            |
| Send to:<br>Mike Davis<br>Dept. of Biological Sciences<br>Univ. of Southern Mississippi<br>118 College Drive #5018<br>Hattiesburg, MS 39406-0001 | For questions, please email mike.davis@usm.edu or  | THE UNIV   | B.  TERSITY OF SSIPPI.     |